

# LAKELAND COMMUNITY COLLEGE

## DENTAL ASSISTANT STUDENT HEALTH RECORD

— PLEASE PRINT ALL ENTRIES —

LAST NAME	FIRST NAME	M.I.	DATE OF BIRTH	Lakeland ID	GENDER
STREET ADDRESS	CITY	COUNTY	STATE	ZIP CODE	PHONE
PERSON TO CONTACT IN CASE OF EMERGENCY			PHONE	ALTERNATE PHONE	

### STUDENT HEALTH HISTORY

**This portion of the form is to be filled out COMPLETELY before submitting to your physician.**

CONDITIONS	Do you NOW have any of these conditions?		If yes, age at which you developed any of the conditions listed.			Indicate by check if blood relative has had any of these conditions.				
	YES	NO	12 or under	13-18	19 or over	FATHER	MOTHER	BROTHER	SISTER	
1. Cancer										
2. Diabetes										
3. Heart Disease										
4. Kidney Disease										
5. Nervous or Emotional Condition										
6. Tuberculosis										
7. Asthma						CHECK WHICH LEVEL OF HEALTH APPLIES TO THE FOLLOWING:	EXCELLENT	FAIR	POOR	DECEASED
8. Convulsions										
9. Epilepsy										
10. Hay Fever										
11. Headaches (Frequent)										
12. Hernia										
13. Menstrual Cramps (Severe)										
14. Mononucleosis										
15. Pneumonia										
16. Polio										
17. Rheumatic Fever										
18. Scarlet Fever										

CHECK YES OR NO FOR EACH OF THE FOLLOWING, AND/OR FILL-IN BLANKS AS INDICATED.

	YES	NO
Have you ever had any significant injuries or operations?.....	<input type="checkbox"/>	<input type="checkbox"/>
If so, explain and give dates: _____		
Are you allergic to any drugs or medication? .....	<input type="checkbox"/>	<input type="checkbox"/>
If so, name: _____		
Are you allergic to insect bites? .....	<input type="checkbox"/>	<input type="checkbox"/>
Are you allergic to pollen? .....	<input type="checkbox"/>	<input type="checkbox"/>
Do you take any kind of drug(s) or medication(s) frequently? .....	<input type="checkbox"/>	<input type="checkbox"/>
If so, name: _____		
Do you have any physical impairment such as loss of vision that will require preferential seating? .....	<input type="checkbox"/>	<input type="checkbox"/>
If so, name: _____		
Do you have any voice or speech difficulties which make it difficult for others to understand what you say? .....	<input type="checkbox"/>	<input type="checkbox"/>
Do you have any difficulty hearing what others say? .....	<input type="checkbox"/>	<input type="checkbox"/>
Are you covered by any hospitalization insurance? .....	<input type="checkbox"/>	<input type="checkbox"/>
If so, attach a copy of the card: _____		
Additional comments: _____		

**Student has no physical or mental illness or condition which, even with reasonable accommodation on the part of the Hospital or Affiliating School, could be detrimental to the welfare of, or interfere with, the care of any Hospital's patients.**

**I hereby give consent to the College Health Services to release a copy of this Health Record to the Dental Assisting Director and the Dean of Science and Health and Clinical sites.**

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

# HEALTH EXAMINATION BY PHYSICIAN

**Doctor: Please complete this form.**

LAST NAME (PLEASE PRINT) \_\_\_\_\_

FIRST NAME \_\_\_\_\_

M.I. \_\_\_\_\_

← REQUIRED →					← RECOMMENDED →	
HEIGHT	WEIGHT	B/P	URINALYSIS	BLOOD	VISION	HEARING
			Albumen _____	CBC Lab Report — MUST — be attached to this form.	Right _____ Left _____	Right _____
		PULSE	Sugar _____		Corrected Right _____ Left _____	Left _____

CHECK NORMAL OR ABNORMAL FOR EACH OF THE FOLLOWING. ENTER "N.E." IF NOT EVALUATED											
		NRML	ABNRML		NRML	ABNRML		NRML	ABNRML		
1.	HEAD, NECK, FACE and SCALP			10.	HEART (Include estimate of cardiac function)			16.	UPPER EXTREMITIES		
2.	NOSE and SINUSES							17.	LOWER EXTREMITIES		
3.	MOUTH and THROAT			11.	VASCULAR SYSTEM (Include varicosities)			18.	FEET		
4.	TEETH and GINGIVA							19.	SPINE (Other musculo-skeletal)		
5.	EARS – GENERAL (Canals, etc.)			12.	ABDOMEN AND VISCERA (Include hernia)			20.	SKIN and LYMPHATIC (Include acne)		
6.	DRUMS (Perforations, etc.)							21.	NEUROLOGIC		
7.	EYES (Lids, Conjunctiva, etc.)			13.	ANO-RECTAL and PILONIDAL			22.	PSYCHIATRIC		
8.	PUPILS and OCULAR MOTION			14.	ENDOCRINE SYSTEM						
9.	LUNGS, CHEST and BREASTS			15.	G.U. SYSTEM						

Give the corresponding number of the abnormality and the details which accompany it. (Please print or type.)

\_\_\_\_\_ CHECK YES OR NO FOR EACH OF THE FOLLOWING, AND/OR FILL-IN BLANKS AS INDICATED. \_\_\_\_\_

	YES	NO
Student MAY participate in unlimited physical education and intramural activities. .... If limited, to which activities and why? (Please be specific.) _____	<input type="checkbox"/>	<input type="checkbox"/>
Is the student receiving medication regularly? .....	<input type="checkbox"/>	<input type="checkbox"/>
If yes, which medications(s)? (Please be specific.) _____		
Is there any physical condition (e.g., epilepsy, fainting, diabetes, paralysis) which would limit the student's participation in hospital, classroom or clinical activities? .....	<input type="checkbox"/>	<input type="checkbox"/>
If yes, please explain. _____		

### IMMUNIZATION SECTIONS ARE TO BE COMPLETED BY PHYSICIAN

#### REQUIRED IMMUNIZATIONS & TITERS (Dates MUST be in MM/DD/YY format.) ATTACH LAB REPORTS.

**Td or Tdap**      Date Basic Series Completed: \_\_\_\_\_      Date of Last Td or Tdap Booster: \_\_\_\_\_  
*(Must have Basic DPT or Td Series plus a Booster every 10 years.)*

**Rubella** (German Measles)    Vaccination date \_\_\_\_\_ or Titer Date: \_\_\_\_\_ and Titer Results: \_\_\_\_\_

**Rubeola** (Measles)      Vaccination date \_\_\_\_\_ or Titer Date: \_\_\_\_\_ and Titer Results: \_\_\_\_\_

**Mumps**      Vaccination date \_\_\_\_\_ or Titer Date: \_\_\_\_\_ and Titer Results: \_\_\_\_\_

**Varicella** (Chicken Pox)    Vaccination date \_\_\_\_\_ or Titer Date: \_\_\_\_\_ and Titer Results: \_\_\_\_\_

**Hepatitis B Vaccine**      Date Basic Series Completed:    1<sup>st</sup> Dose \_\_\_\_\_    2<sup>nd</sup> Dose \_\_\_\_\_    3<sup>rd</sup> Dose \_\_\_\_\_  
 and Titer Date: \_\_\_\_\_      Results after completion of series: \_\_\_\_\_

**2-Step TB Test**    Date given: \_\_\_\_\_    Date read: \_\_\_\_\_    Date given: \_\_\_\_\_    Date read: \_\_\_\_\_    Results: \_\_\_\_\_  
*(Intracutaneous [MANTOUX] test only. Required prior to the start of the program.)*

**Please indicate if there is a history of a positive tuberculin test.**    Date: \_\_\_\_\_    Type: \_\_\_\_\_

**Chest X-Ray**    Date given: \_\_\_\_\_    Results: \_\_\_\_\_  
*(Required six months prior to starting the program for known positive skin reactors.)*

**Recommended:**

**Polio**      Vaccination Date: \_\_\_\_\_, \_\_\_\_\_    Titer Date: \_\_\_\_\_    Titer Results: \_\_\_\_\_

PLEASE TYPE OR PRINT.

PLEASE ATTACH CBC.

Physician's Name: \_\_\_\_\_

Physician's Signature \_\_\_\_\_

Date of Exam \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: Student must bring this form to Health Services, H-164,  
Lakeland Community College, 7700 Clocktower Drive, Kirtland, OH 44094-5198.

Phone: \_\_\_\_\_