

**COME AND CELEBRATE!  
THE 45<sup>th</sup> ANNUAL LAKELAND JAZZ FESTIVAL!**

Application for Friday & Saturday, March 17 & 18, 2017  
Lakeland Community College

Name of school \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of Director \_\_\_\_\_ Contact Phone \_\_\_\_\_

Name of ensemble (for program) \_\_\_\_\_

Name of ensemble (for program) \_\_\_\_\_

Amount enclosed, including: Application (entry) fee

\$200 for 1 band (includes ½ hour follow-up clinic)

\$180 for each ensemble thereafter (includes clinic) \$ \_\_\_\_\_

**NOTE: IF FESTIVAL EVENTS ARE CANCELLED BY THE COLLEGE DUE TO UNEXPECTED CIRCUMSTANCES (INCLUDING WEATHER), 50% OF THE FEE WILL BE REFUNDED.**

**Checks must be received by February 17, 2017 for a guaranteed reserved time slot and inclusion in the program. [Please make all checks payable to Lakeland Community College]**

→ Please indicate your performance time preference:

\_\_\_\_\_ Friday (AM)                      \_\_\_\_\_ Saturday (AM)

\_\_\_\_\_ Friday (PM)                      \_\_\_\_\_ Saturday (PM)

Follow-up ½ clinic block:    \_\_\_\_ Yes    \_\_\_\_ No

Each band will have a half-hour warm-up time, then a half-hour of stage time:

- 5 min. to enter and settle in
- 15 min. performance (two or three pieces)
- 5-10 min. mini-clinic with guest artists/clinician(s)
- 5 min. exit

## **EQUIPMENT**

The Jazz Festival will provide guitar and bass amplifiers, drum kit with cymbals, and vibraphone, congas, and bongos. Any other equipment needed for your performance must be supplied by you and clearly marked with your school's name.

## **FOOD**

Breakers Dining Hall will be open during normal operating hours on Friday from 7:30 AM – 1:00 PM and they are closed on Saturday.

Individual boxed lunches are available for an additional cost of \$8.50 and must be pre-ordered and pre-paid with the enclosed form by Monday, March 6, 2017.

**Each band is expected to perform on time in order to facilitate the follow-up clinic.**

Following stage time, bands will go to a follow-up clinic to work in detail with one of this year's adjudicators. Also, be sure to pick up a flash drive of your performance before you leave the event. Come early and stay late!

Please act now to reserve a performance time for your group since only a limited number of bands can be accepted for scheduling. (Reservations will be made upon receipt of your check on a first come, first served basis).

Please mail your application and check payable to Lakeland Community College

**LAKELAND COMMUNITY COLLEGE  
ARTS & SCIENCES DIVISION  
Attn. Jeri Lynn Pilarczyk, C2067  
7700 CLOCKTOWER DRIVE  
KIRTLAND OH 44094-5198**

Schedule, posters and other information to follow.  
We look forward to seeing you at this exciting jazz event.

**Please return this form by Friday, February 17, 2017.**